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| Book Name: | **SUSTAINABLE FUTURES: A RESOURCE MANUAL FOR MIDDLE-STAGE STUDENTS TO ZERO WASTE LIVING** |
| Manuscript Number: | **Ms\_BPR\_3948** |
| Title of the Manuscript:  | **SUSTAINABLE FUTURES: A RESOURCE MANUAL FOR MIDDLE-STAGE STUDENTS TO ZERO WASTE LIVING** |
| Type of the Article | **Complete Book** |

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| PART 1: Comments |
|  | Reviewer’s comment | Author’s Feedback*(Please correct the manuscript and highlight that part in the manuscript. It is mandatory that authors should write his/her feedback here)* |
| **Please write a few sentences regarding the importance of this manuscript for the scientific community. A minimum of 3-4 sentences may be required for this part.** | This chapter is considered excellent from the scientific and linguistic aspects |  |
| **Is the title of the article suitable?****(If not please suggest an alternative title)** | The title is excellent |  |
| Is the abstract of the article comprehensive? Do you suggest the addition (or deletion) of some points in this section? Please write your suggestions here. | The abstract is excellent |  |
| **Is the manuscript scientifically, correct? Please write here.**  | The chapter is very good from the scientific aspect |  |
| **Are the references sufficient and recent? If you have suggestions of additional references, please mention them in the review form.****-** | Research sources must be relied upon, as the researcher relies primarily on electronic links |  |
| Is the language/English quality of the article suitable for scholarly communications? | The language is excellent |  |
| Optional/Generalcomments |  |  |

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| **PART 2:** |
|  | **Reviewer’s comment** | **Author’s comment***(if agreed with reviewer, correct the manuscript and highlight that part in the manuscript. It is mandatory that authors should write his/her feedback here)* |
| **Are there ethical issues in this manuscript?**  | *(If yes, Kindly please write down the ethical issues here in details)* |  |

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| **Reviewer Details:** |
| Name: | **Saba Abdulzahra Obaid Al Shiaa** |
| Department, University & Country | **Iraq** |