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| Book Name: | **Advancements in Science and Technology: Paving the Way to a Sustainable Future** |
| Manuscript Number: | **Ms\_BPR\_4465.7** |
| Title of the Manuscript:  | **THE GREEN CHEMISTRY REVOLUTION: FROM PRINCIPLES TO PRACTICE** |
| Type of the Article | **BOOK CHAPTER** |

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| PART 1: Comments |
|  | Reviewer’s comment**Artificial Intelligence (AI) generated or assisted review comments are strictly prohibited during peer review.** | Author’s Feedback *(Please correct the manuscript and highlight that part in the manuscript. It is mandatory that authors should write his/her feedback here)* |
| **Please write a few sentences regarding the importance of this manuscript for the scientific community. A minimum of 3-4 sentences may be required for this part.** | It is an essential study for academic purposes.  |  |
| **Is the title of the article suitable?****(If not please suggest an alternative title)** | Yes |  |
| Is the abstract of the article comprehensive? Do you suggest the addition (or deletion) of some points in this section? Please write your suggestions here. | Yes |  |
| **Is the manuscript scientifically, correct? Please write here.**  | Yes, the Book Chapter is scientifically correct. |  |
| **Are the references sufficient and recent? If you have suggestions of additional references, please mention them in the review form.****-** | Yes |  |
| Is the language/English quality of the article suitable for scholarly communications? | May be acceptable |  |
| Optional/General comments |  |  |

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| **PART 2:**  |
|  | **Reviewer’s comment** | **Author’s comment** *(if agreed with reviewer, correct the manuscript and highlight that part in the manuscript. It is mandatory that authors should write his/her feedback here)* |
| **Are there ethical issues in this manuscript?**  | *(If yes, Kindly please write down the ethical issues here in details)* |  |

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| **Reviewer Details:** |
| Name: | **Mohamamd Rashedul Islam** |
| Department, University & Country | **Bangladesh College of Physicians and Surgeons (BCPS), Bangladesh** |