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| Book Name: | **"RURAL JUSTICE IN AFRICA: RETHINKING CRIME, POLICING, AND COMMUNITY SECURITY IN MARGINALISED SPACES"** |
| Manuscript Number: | **Ms\_BPR\_5912.6** |
| Title of the Manuscript: | **THEORETICAL AND METHODOLOGICAL CHALLENGES IN RESEARCHING RURAL CRIME IN AFRICAN CONTEXTS, INCLUDING THE NEED FOR DECOLONISED AND LOCALLY INFORMED FRAMEWORKS** |
| Type of the Article | **Book Chapter** |

**Special note:**

**A research paper already published in a journal can be published as a Book Chapter in an expanded form with proper copyright approval.**

**Source Article:**

**This chapter is an extended version of the article published by the same author(s) in the following journal.**

**MRS Journal of Multidisciplinary Research and Studies, 2 (6),13-26, 2025.**

**DOI:** [**https://doi.org/10.5281/zenodo.15617554**](https://doi.org/10.5281/zenodo.15617554)

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| PART 1: Comments | | |
|  | Reviewer’s comment **Artificial Intelligence (AI) generated or assisted review comments are strictly prohibited during peer review.** | Author’s Feedback *(Please correct the manuscript and highlight that part in the manuscript. It is mandatory that authors should write his/her feedback here)* |
| **Please write a few sentences regarding the importance of this manuscript for the scientific community. A minimum of 3-4 sentences may be required for this part.** | **This Article is of great importance for the following reasons:**   * Theneed for a decolonised and locally informed criminological framework that reflects the socio- cultural, economic, and historical realities of rural African communities. * The paper seeks to draw insight to the fact that rural crime remains an under-explored area in African criminology, often overshadowed by urban-centric models and Western paradigms that fail to address the continent’s unique local conditions. * The study seeks to centre African experiences, values, and justice practices within rural criminological inquiry to develop more responsive and sustainable crime prevention strategies. * It seek to theoretical framework best fit for African criminological experience. |  |
| **Is the title of the article suitable?**  **(If not please suggest an alternative title)** | **No. Rather adaopt:**  **THEORETICAL AND METHODOLOGICAL CHALLENGES IN STUDYING RURAL CRIME IN AFRICAN CONTEXTS: THE NEED FOR DECOLONISED AND LOCALLY INFORMED FRAMEWORK.** |  |
| Is the abstract of the article comprehensive? Do you suggest the addition (or deletion) of some points in this section? Please write your suggestions here. | **ABSTRACT IS PERFECTLY OKAY** |  |
| **Is the manuscript scientifically, correct? Please write here.** | **The manuscript is scientifically correct. As the claims are empirically backed.** |  |
| **Are the references sufficient and recent? If you have suggestions of additional references, please mention them in the review form.**  **-** | **Let the author revisit the references, first Alhabetically in line with APA(7th) edition format.**   * **Intext citation- 24** * **References – 18** * **Missing refernces -6**   **These are the missing Refernces:**  **Parnel, 2016**  **Schapera, 2020**  **Hassin, 2016**  **Kritzinger, 2018**  **Kanyinga, 2021**  **Pillay, 2020** |  |
| Is the language/English quality of the article suitable for scholarly communications? | **Yes** |  |
| Optional/General comments | This paper is key as it relates to broadening, widening and deepening our understanding of African crimonolgical experience using theories best for African context, thereby departing from applying western theories in the Arican context.  The author should apply Situational Action Theory (SAT) relating it to African Context. |  |

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| **PART 2:** | | |
|  | Reviewer’s comment | Author’s comment *(if agreed with the reviewer, correct the manuscript and highlight that part in the manuscript. It is mandatory that authors should write his/her feedback here)* |
| **Are there ethical issues in this manuscript?** | *(If yes, Kindly please write down the ethical issues here in detail)* |  |

**Reviewer details:**

**Aristotle Idongesit Isaac Jacobs, Nigeria**